



## FREMANTLE BRIDGE CLUB

Club Rooms: Masonic Lodge - Corner of Chalmers and High Street Fremantle

Contact us on 0490 364 792 or at: [fremantlebridgeclub@iinet.net.au](mailto:fremantlebridgeclub@iinet.net.au)

View About Us at: <http://www.fremantle.bridge-club.org/>

## AUGUST 2020 NEWSLETTER

### WE'RE BACK.....

**The Club re-opened on Saturday August 1<sup>st</sup> to a great crowd of ten tables. Things are a little bit different and members are asked to be patient.**

#### Members

- ♣ are reminded it is still up to the individual to maintain a form of social distancing and to remain vigilant with personal hygiene. However, your temperature will be taken at the door and you could be refused entry.
- ♣ are urged to be arrive early: **DOORS OPEN 12.15**
- ♣ are asked to pay with either exact cash or vouchers at the door
- ♣ must collect their personal Bidding Boxes at the door and use them all day
- ♣ are to regularly use sanitisers - provided throughout the club rooms
- ♣ must use the provided tongs to access tea bags/ biscuits etc. during tea.

Again, the overriding rule is:

**If you are feeling unwell, please DO NOT COME TO BRIDGE!**

♥ *Lessons with Sue Simper will re-start Saturday August 8<sup>th</sup>. If you know of people who want to learn please encourage them to contact Sue and come along - as the course will not be run with low numbers.*

♥ *Supervised sessions with Geraldine will commence again on Saturday August 8<sup>th</sup> at 9.30am.*



**URGENT REMINDER:** You can pre-arrange a purchase of vouchers and deposit the funds/payment directly into the Club's account – or arrange for a regular direct debit if it makes life easier for you. When you do pay make sure you mention your name in the memo. The vouchers will be waiting for you on the day you return. \$70 dollars gets you ten worry-free games!

**Bank Details: Westpac BSB 036-048 Account No. 148711**

**Due to Covid restrictions there will be NO BRIDGE on Fridays for the month of August!**

*FINALLY, the AGM is Saturday August 22<sup>nd</sup>. Please consider nominating for the committee. A club cannot run without one!!!*